## **FOOD BANK of NORTHWEST LOUISIANA**

# REQUEST FOR PROPOSAL Food Vendor for Kid's Café After School Meal Program

Primary Point of Contact:

Marleah Walker, Agency Relations and Programs Director
Food Bank of Northwest Louisiana
agencyrelations@foodbanknla.org
318.675.2400 ext.108

Secondary Point of Contact:
Martha Marak, Executive Director
Food Bank of Northwest Louisiana
mmarak@foodbanknla.org

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339.

Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaintfiling cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1)mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

#### Food Bank of Northwest Louisiana

**Purpose**: The Food Bank of Northwest Louisiana is soliciting quotes for Prepared and Shelf Stable food for the Kids Café After School Meal Program.

Bidders may submit their bid on either the Shelf Stable Food, Prepared Food or both for the 2019-2020 school year After School Program (hence referred to as Meal Program)

- The Prepared Food vendor/catering company bid is for the preparation and delivery of meals that meet the specifications to the various program sites
- The Shelf Stable Food vendor bid is for meals with all components packaged together as one complete meal, must meet the specifications in this proposal, have sufficient expiration dates and be delivered to the Food Bank at 2307 Texas Avenue, Shreveport, LA 71103.

#### Request:

- Bidders are requested to provide a **four week, non-repetitive menu (16 menu items),** that meet all nutritional guidelines as set forth by the Food Bank and Louisiana Child and Adult Care Food Program(referred to as CACFP) and outlined in Attachment "A" and "B".
- Bidders are requested to provide a **single fixed price per meal** that will be maintained throughout the duration of the contract (for example, Company X will provide individual meals for Kid's Café sites for \$x.xx per meal). All labor, packaging, delivery costs to the school site should be factored into this single per meal price.
- BIDS MUST BE RECEIVED BY 10:00 a.m. on SEPTEMBER 26, 2019. Late bids will be returned unopened.

#### **Program information:**

The Meal Program sites are located at many different church and community center locations in Caddo and Bossier Parishes in Louisiana, and can operate Monday through Friday for the school year for the CACFP. There will be approximately 100-500 students daily between all the sites, however these numbers are subject to change. The Prepared Meal Vendor will receive a notice at least 24 hours before any changes to the meal count are requested. Any other change in schedule will be submitted in writing, via email or a direct communication with the Vendor supervisor in charge of meal service. Meal service begins at varied times depending on the sites. All meals need to be individually packaged and vendor will supply any utensils and napkins. Warming ovens or cambros will need to be provided by the Prepared Meal Vendor to meet food safety requires for proper temperature. Hot food must not be held for more than 2 hours before serving time. Prepared Meal Vendor will supply ice chests or other cold storage for milk and cold foods.

#### **Prepared Meal Vendor requirements:**

Prepared Meal Vendor must have a current Health Inspection for kitchen, Fire Inspection, Permit to Operate and Food Safe Certification

Minimum Insurance Requirements: Commercial General Liability: Including Bodily Injury and Property Damage, Contractors Liability, Contractual Liability and Product Liability in an amount not less than \$1,000,000 combined single limit per occurrence and \$1,000,000 aggregate.

Business Automobile Liability including Bodily Injury and Property Damage.

Worker's Compensation: Statutory limits are required.

Contractors submitting bids must meet approval by the State of Louisiana, Department of Education to participate in the Child and Adult Care Food Program (CACFP).

#### FOOD BANK of NORTHWEST LOUISIANA

# Program and Meal Requirements for Kids Café Afterschool

- 1. Vendor must provide and follow a 4 week non-repetitive menu, or at least 16 different meals (entrees may be repeated occasionally, but with variation in other components).
- 2. Each meal must include 5 components, each of the following (minimum portion requirement)
  - 8 oz. of unflavored 1% milk or unflavored fat free(skim) or flavored fat free (skim) fluid milk
  - 2 oz. of meat or a meat alternative
  - ½ cup Vegetable
  - ¼ cup Fruit
  - 1 oz./1 slice of a Whole Grain Bread or Whole Grain bread alternative
     See attached guideline for additional meal component requirements
- 3. Upon notification of bid acceptance, Vendor must provide documentation of:
  - Kitchen's current health inspection
  - Fire Marshall inspection
  - Permit to Operate
  - Food Safe Certification
  - Proof of General Liability insurance
  - Amounts of all main ingredients used (list at the beginning of program for each menu item)
  - Monthly temperature log of food items before leaving the facility. Sites will maintain their own temperature log as well.
- 4. All prepared meals must be delivered no sooner than 1.5 hours before the meal time and counted. The meals need to be placed into proper holding container provided by vendor. Milk and any chilled items must be counted into an ice chest provided by the vendor.
- 5. After School program dates will be provided in advance. The vendor will be notified as soon as possible of any program cancellation due to weather or emergency.
- 6. Vendor will be paid within 30 days of receiving a monthly invoice (with daily meal count delivered per site), temperature log and any other necessary paperwork. Only complete, undamaged, unspoiled meals delivered to sites will be paid for.
- 7. A separate CACFP vendor agreement contract with operating guidelines and requirements will be executed with the awarded Prepared Meal Vendor.

#### Food Bank of Northwest Louisiana

#### Attachment "A"

#### NON ALLOWED MEATS

Foods That Do Not Count Toward the Meat or Meat Alternate Requirements

Bacon

Bacon substitutes

Bean sprouts (counts as a vegetable)

Canned meat soup

Canned spaghetti with or without meat sauce

Cheese dips (Commercial)

Chicken necks Cream Cheese

Frozen pot pies (Commercial)

Ham hocks

Pigs feet and Pigs tails

Potted meats

Powdered cheese (as in commercial macaroni & cheese mixes)

Processed meats with meat by-products, extenders, cereals or binders

Sandwich spreads (Commercial)

#### **NOT ALLOWED VEGETABLES**

Foods That Do Not Count Toward the Fruit and Vegetable Requirements

Nectar

Banana chips Kool-Aid Candied cherries, pineapples, figs, dates, or citron Lemonade Limeade

Carbonated beverages

Catsup Pepper sauce
Coconut Pickle relish
Commercial pizza sauce Pimentos
Fruit cocktail drinks Potato chips
Fruit drinks Potato sticks

Fruit flavored powders and syrups Powdered fruit drinks

Fruit punch Preserves
Gelatin/Jell-O Punch

Hominy Popsicle (unless made with at least 100%

Honey fruit juice)
Imitation fruit drinks Syrups

Jams Toaster pastry filling

Jellies

#### Food Bank of Northwest Louisiana

#### Attachment "B"

#### **NOT ALLOWED BREADS**

Foods That Do Not Count Toward the Bread / Bread Alternate Requirement

Cakes (with frosting)

Potato chips
Ice cream cones
Popcorn

Corn nuts

Wheat germ
Potato sticks
Tapioca
Brownies
Hominy

Dessert pie crust

#### **NOT ALLOWED MILKS**

Foods That Do Not Count Toward the Milk Requirement

Canned milk Sweetened condensed milk

Raw milk

Powdered cocoa mix

Custards

Cream

Half and half

Cream cheese

Cheese dips

Cream

Whipping cream

Dry powdered milk lce cream

Ice milk Puddings

#### OTHER FOODS THAT ARE NOT ALLOWED

Foods that Do Not Count Toward Menu Pattern Requirements
These food items are sometimes used to add flavor to foods but have no or little
nutritional value. If you use these items, use them in small amounts since they are high
in sugars, salts, and fat.

Butter Margarine

Candy Carbonated beverages

Mustard Mayonnaise Canned Soups (Except vegetable) Pigs feet

Popcorn Salad dressings

Dry vegetables (used for seasoning)
Chocolate
Cocoa
Cocoa
Gelatin/Jell-O
Catsup
Chili Sauce
Syrups
Honey

# **CHILD MEAL PATTERN**

| Lunch and Supper   |                |                |                |   |  |  |
|--|----------------|----------------|----------------|---|--|--|
| (Select all five components for a reimbursable meal)   |                |                |                |   |  |  |
| Food Components and Food Items <sup>1</sup>  | Ages 1-2       | Ages 3-5       | Ages 6-12      | Ages 13-18 <sup>2</sup> (at-risk afterschool programs and emergency shelters) |  |  |
| Fluid Milk <sup>3</sup>  | 4 fluid ounces | 6 fluid ounces | 8 fluid ounces | 8 fluid ounces  |  |  |
| Meat/meat alternates   |                |                |                |   |  |  |
| Lean meat, poultry, or fish  | 1 ounce        | 1 ½ ounce      | 2 ounces       | 2 ounces  |  |  |
| Tofu, soy product, or alternate protein products <sup>4</sup>  | 1 ounce        | 1½ ounce       | 2 ounces       | 2 ounces  |  |  |
| Cheese   | 1 ounce        | 1½ ounce       | 2 ounces       | 2 ounces  |  |  |
| Large egg  | 1/2            | 3/4            | 1              | 1   |  |  |
| Cooked dry beans or peas   | ¼ cup          | ³⁄8 cup        | ½ cup          | ½ cup   |  |  |
| Peanut butter or soy nut butter or other nut or seed butters   | 2 tbsp         | 3 tbsp         | 4 tbsp         | 4 tbsp  |  |  |
| Yogurt, plain or flavored  | 4 ounces or    | 6 ounces or    | 8 ounces or    | 8 ounces or   |  |  |
| unsweetened or sweetened <sup>5</sup>  | ½ cup          | ¾ cup          | 1 cup          | 1 cup   |  |  |
| The following may be used to meet no more than 50% of the requirement:  Peanuts, soy nuts, tree nuts, or seeds, as listed in program guidance, or an equivalent quantity of any combination of the above meat/meat alternates (1 ounces of nuts/seeds = 1 ounce of cooked lean meat, poultry, or fish) | ½ ounce = 50%  | ¾ ounce = 50%  | 1 ounce = 50%  | 1 ounce = 50%   |  |  |
| Vegetables <sup>6</sup>  | ½ cup          | ½ cup          | ½ cup          | ½ cup   |  |  |
| Fruits <sup>6,7</sup>  | ½ cup          | ¼ cup          | ¼ cup          | ¼ cup   |  |  |
| Grains (oz eq) <sup>8,9</sup>  |                |                | <u> </u>       |   |  |  |
| Whole grain-rich or<br>enriched bread  | ½ slice        | ½ slice        | 1 slice        | 1 slice   |  |  |
| Whole grain-rich or enriched bread product, such as biscuit, roll or muffin  | ½ serving      | ½ serving      | 1 serving      | 1 serving   |  |  |
| Whole grain-rich, enriched or fortified cooked breakfast cereal 10, cereal grain, and/or pasta   | ¼ cup          | ¼ cup          | ½ cup          | ½ cup   |  |  |

Must serve all five components for a reimbursable meal. Offer versus serve is an option for at-risk afterschool participants.

<sup>&</sup>lt;sup>2</sup> Larger portion sizes than specified may need to be served to children 13 through 18 years old to meet their nutritional needs.

<sup>&</sup>lt;sup>3</sup> Must be unflavored whole milk for children age one. Must be unflavored low-fat (1 percent) or unflavored fat-free (skim) milk for children two through five years old. Must be unflavored low-fat (1 percent), unflavored fat-free (skim), or flavored fat-free (skim) milk for children six years old and older.

<sup>&</sup>lt;sup>4</sup> Alternate protein products must meet the requirements in Appendix A to Part 226.

<sup>&</sup>lt;sup>5</sup> Yogurt must contain no more than 23 grams of total sugars per 6 ounces.

<sup>&</sup>lt;sup>6</sup> Pasteurized full-strength juice may only be used to meet the vegetable or fruit requirement at one meal, including snack, per day.

<sup>&</sup>lt;sup>7</sup> A vegetable may be used to meet the entire fruit requirement. When two vegetables are served at lunch or supper, two different kinds of vegetables must be served.

<sup>&</sup>lt;sup>8</sup> At least one serving per day, across all eating occasions, must be whole grain-rich. Grain-based desserts do not count towards the grains requirement.

<sup>&</sup>lt;sup>9</sup> Beginning October 1, 2019, ounce equivalents are used to determine the quantity of the creditable grain.

<sup>&</sup>lt;sup>10</sup> Breakfast cereals must contain no more than 6 grams of sugar per dry ounce (no more than 21.2 grams sucrose and other sugars per 100 grams of dry cereal).

### REQUEST FOR PROPOSAL Food Vendor for Kid's Café After School Meal Program

| My Bid   | is for:   | ☐ Prepared Meal Vendor   | ☐ Shelf Stable Meal   |  |  |  |
|----------|---|--|---|--|--|--|
| Applica  | ınt Informatio  | on:  |   |  |  |  |
| Busine   | ss Name:  |  |   |  |  |  |
| Owner    | Name:   |  |   |  |  |  |
| Addres   | s:  |  |   |  |  |  |
| City, St | ate Zip code  | :  |   |  |  |  |
| Prepare  | ed Meal Ven   | dor Kitchen Location:  |   |  |  |  |
| Email A  | Address:  |  |   |  |  |  |
| Phone:   |   |  |   |  |  |  |
|          | submit your   |  | ), sample menu and provide any                                  |  |  |  |
|          |   |  |   |  |  |  |
|          |   |  | ating sample menu to be considered.                             |  |  |  |
|          | Kitchen's cur<br>Fire Marshall<br>Permit to Op<br>Food Safe C | erate (Occupancy License)                                      | g:  |  |  |  |
|          |   | the information provided in the ded, is true and accurate as c | nis application and all accompanying of the date of completion. |  |  |  |
| Signatu  | ıre:  |  |   |  |  |  |
| Title:   |   |  |   |  |  |  |
|          |   |  |   |  |  |  |

BIDS MUST BE RECEIVED BY 10:00 a.m. on September 26, 2019. Late bids will be returned unopened.